

On The Mystery Discerning Divinity In Process

This is likewise one of the factors by obtaining the soft documents of this **On The Mystery Discerning Divinity In Process** by online. You might not require more epoch to spend to go to the book initiation as with ease as search for them. In some cases, you likewise get not discover the declaration On The Mystery Discerning Divinity In Process that you are looking for. It will certainly squander the time.

However below, in the same way as you visit this web page, it will be correspondingly unconditionally simple to acquire as well as download guide On The Mystery Discerning Divinity In Process

It will not put up with many times as we explain before. You can complete it though pretense something else at home and even in your workplace. for that reason easy! So, are you question? Just exercise just what we pay for below as with ease as evaluation **On The Mystery Discerning Divinity In Process** what you bearing in mind to read!

Black Lives and Sacred Humanity - Carol Wayne White 2016-05-01

Identifying African American religiosity as the ingenuity of a people constantly striving to inhabit their humanity and eke out a meaningful existence for themselves amid harrowing circumstances, *Black Lives and Sacred Humanity* constructs a concept of sacred humanity and grounds it in the writings of Anna Julia Cooper, W. E. B. Du Bois, and James Baldwin. Supported by current theories in science studies, critical theory, and religious naturalism, this concept, as Carol Wayne White demonstrates, offers a capacious view of humans as interconnected, social, value-laden organisms with the capacity to transform themselves and create nobler worlds wherein all sentient creatures flourish. Acknowledging the great harm wrought by divisive and problematic racial constructions in the United States, this book offers an alternative to theistic models of African American religiosity to inspire newer, conceptually compelling views of spirituality that address a classic, perennial religious question: What does it mean to be fully human and fully alive?

The Beauty Suit - Lauren Shields 2018-05-15

A young feminist finds herself questioning why “hotness” has become necessary for female empowerment—and looks for alternatives. Looking good feels good. But in a society where looking good is posited as being strong, while negotiating for better pay is statistically proven to damage our careers, is it fair to say that wicked eyeliner, weekly blowouts, and a polished Instagram feed are the keys to our liberation? If so—if “hot” really is a good enough synonym for “empowered”—why do so many of us feel, deep in our bones, that the sexy-as-strong model is a distraction? Is “pretty” still the closest to power women can get? Why is looking fierce an acceptable substitute for living in a world where women are safe? Inspired in seminary by American Muslimahs who wear the hijab for feminist reasons, Lauren Shields took off what she calls the Beauty Suit—the “done” hair, the tasteful and carefully applied makeup, the tight clothes and foot-binding shoes—for nine months. She’d really only wanted to do an experiment. Instead, her life—especially her views on what constitutes “liberation”—changed forever. Rooted in feminist theory and religious history, and guided by a snappy personal narrative, *The Beauty Suit* unpacks modern American womanhood: a landscape where the female body is still so often the battleground for male ideals, and where we struggle with our rights as human beings to define and exercise our freedom.

Leadership-as-Practice - Joseph A. Raelin 2016-01-29

This book develops a new paradigm in the field of leadership studies, referred to as the “leadership-as-practice” (L-A-P) movement. Its essence is its conception of leadership as occurring as a practice rather than residing in the traits or behaviours of particular individuals. A practice is a coordinative effort among participants who choose through their own rules to achieve a distinctive outcome. It also tends to encompass routines as well as problem-solving or coping skills, often tacit, that are shared by a community. Accordingly, leadership-as-practice is less about what one person thinks or does and more about what people may accomplish together. It is thus concerned with how leadership emerges and unfolds through day-to-day experience. The social and material contingencies impacting the leadership constellation – the people who are effecting leadership at any given time – do not reside outside of leadership but are very much embedded within it. To find leadership, then, we must look to the practice within which it is occurring. The leadership-as-practice approach resonates with a number of closely related traditions, such

as collective, shared, distributed, and relational leadership, that converge on leadership processes. These approaches share a line of inquiry that acknowledges leadership as a social phenomenon. The new focus opens up a plethora of research opportunities encouraging the study of social processes beyond influence, such as intersubjective agency, shared sense-making, dialogue, and co-construction of responsibilities.

Hearing Vocation Differently - David S. Cunningham 2019-01-04

Many colleges and universities have begun using the language of vocation and calling to help undergraduates think about the future direction of their lives. This language is used in both secular and religious contexts, but it has deep roots in the Christian theological tradition. Given the increasingly multi-faith context of undergraduate life, many have asked whether this terminology can truly serve as a new vocabulary for higher education. If vocation is to find a foothold in the contemporary context, it will need to be re-examined, re-thought, and re-written; in short, higher education will need to undertake the project of hearing vocation differently. In this third volume on vocation from editor David S. Cunningham, the thirteen contributing scholars identify with a wide variety of religious traditions, including Buddhism, Christianity, Hinduism, Islam, Judaism, and Sikhism. Some contributors identify with more than one of these; others would claim none of them. The authors met on multiple occasions to read common texts, to discuss agreements and differences, and to respond to one another’s writing; some of these responses are included at the end of each chapter. Both individually and collectively, these contributors expand the range of vocational reflection and discernment well beyond its traditional Christian origins. The authors observe that all undergraduate students—regardless of their academic field, religious background, or demographic identity—need to make space for reflection, to overcome obstacles to discernment, and to consider the significance of their own narratives, beliefs, and practices. This, in turn, will require college campuses to re-imagine their curricular and co-curricular programming in order to support their students’ reflection on issues of meaning, purpose, and identity.

Weihnachten - Das Wagnis der Verwundbarkeit - Hildegund Keul 2013-09-18

Woher kommt die faszinierende Kraft der Weihnachtsgeschichte? Hat sie vielleicht damit zu tun, dass sich darin alles um ein neu geborenes Kind dreht, winzig, schutzbedürftig und - verwundbar? Doch nicht nur der neugeborene Jesus ist verletzlich, auch die Menschen in seinem Umfeld zeigen sich als verwundbar und schutzbedürftig: Maria und Josef zum Beispiel, die bei der Herbergssuche abgewiesen wurden. Anhand dieser Beobachtung ermöglicht Hildegund Keul einen ganz neuen Zugang zur Weihnachtserzählung. Was in dieser Geschichte sichtbar wird, begreift sie als einen Wesenszug, der alle Menschen verbindet: Wir sind alle verletzlich und brauchen Menschen in unserer Nähe, die uns nahe sind und Schutz gewähren. Ein nachdenkliches Buch für die stille Zeit.

Contemporary Feminist Theologies - Kerrie Handasyde 2021-03-12

This book explores the issues of power, authority and love with current concerns in the Christian theological exploration of feminism and feminist theology. It addresses its key themes in three parts: (1) power deals with feminist critiques, (2) authority unpacks feminist methodologies, and (3) love explores feminist ethics. Covering issues such as embodiment, intersectionality, liberation theologies, historiography, queer approaches to hermeneutics, philosophy and more, it provides a multi-layered and

nanced appreciation of this important area of theological thought and practice. This volume will be vital reading for scholars of feminist theology, queer theology, process theology, practical theology, religion and gender.

Facing Apocalypse - Keller, Catherine 2021-05-19

Religiöse Gewalt an Tieren - Simone Horstmann 2021-04-30

Die drei großen monotheistischen Religionen eint ein überwältigender und bis heute nahezu ungebrochener Konsens über die strukturelle Gewalt an (nicht-menschlichen) Tieren. Diese Gewalt kann ritueller Natur sein, aber auch als Deutungsgewalt gegenüber den vermeintlich seelenlosen Tieren Wirkung entfalten. Beide Formen stellen nicht nur das friedliche Selbstverständnis der Religionen in Frage, sondern verlangen insbesondere nach analytischen Antworten, die die über lange Zeit hinweg als selbstverständlich aufgefasste Gewaltförmigkeit der Religionen problematisieren. Auf diesem Weg tragen sie zugleich zur Überwindung dieses theologisch- und religiös-legitimierten Speziesismus bei.

Ethical Humans - Victor Jeleniewski Seidler 2021-11-30

Ethical Humans questions how philosophy and social theory can help us to engage the everyday moral realities of living, working, loving, learning and dying in new capitalism. It introduces sociology as an art of living and as a formative tradition of embodied radical eco post-humanism. Seeking to embody traditions of philosophy and social theory in everyday ethics, this book validates emotions and feelings as sources of knowledge and shows how the denigration of women has gone hand in hand with the denigration of nature. It queries post-structuralist traditions of anti-humanism that, for all their insights into the fragmentation of identities, often sustain a distinction between nature and culture. The author argues that in a crisis of global warming, we have to learn to listen to our bodies as part of nature and draws on Wittgenstein to shape embodied forms of philosophy and social theory that questions theologies that tacitly continue to shape philosophical traditions. In acknowledging our own vulnerabilities, we question the vision of the autonomous and independent rational self that often remains within the terms of dominant white masculinities. This book offers different modes of self-work, drawing on psychoanalysis and embodied post-analytic psychotherapies as part of a decolonising practice questioning Eurocentric colonising modernity. In doing so it challenges, with Simone Weil, Roman notions of power and greatness that have shaped visions of white supremacy and European colonial power and empire. This book will be of great interest to students and scholars of environmental ethics, environmental philosophy, social theory and sociology, ethics and philosophy, cultural studies, future studies, gender studies, post-colonial studies, Marxism, psychoanalysis and psychotherapy and philosophy and sociology as arts of living.

Unwandelbar? - Karlheinz Ruhstorfer 2018-02-01

Ewigkeit gehört zum unbestrittenen Grundbestand christlicher Glaubensreflexion. Umstritten ist dagegen, welche Auffassung von Ewigkeit angemessen ist. Ihre Gleichsetzung mit dem Prädikat der Unwandelbarkeit ist seit Hegels dialektischer Dynamisierung des Gottesgedankens nicht mehr selbstverständlich. Spätestens der Prozesstheismus und der Open-View-Theismus haben einen neuen Standard gesetzt, der in der heutigen Theologie nicht mehr unterschritten werden kann: Um die Wirklichkeit Gottes im Einklang mit der spätmodernen Kultur und den aktuellen Ergebnissen wissenschaftlicher Forschung rational verantwortbar konzeptualisieren und vermitteln zu können, bedarf es einer grundlegenden Revision der überkommenen Rede von der Unwandelbarkeit Gottes. Dieser Herausforderung haben sich die Autoren des vorliegenden Bandes gestellt. Die Beiträge sind im Rahmen der Jahrestagung des Interkonfessionellen Theologischen Arbeitskreises im Januar 2013 entstanden. [Immutable? A Controversial Attribute of God under Discussion] The eternal existence of God belongs to the undisputed foundational elements of Christian theological reflection. There is dispute, however, regarding which conception of eternity is appropriate. Ever since Hegel's dialectical dynamization of the concept of God, it is no longer self-evident that eternal everlastingness necessarily implies the attribute of immutability. The emergence of process-theism and open-view-theism have raised the bar to a new standard, which contemporary theology dare not fail to meet: To responsibly conceptualize and convey the reality of God in ways that resonate with late-modern culture and the latest results of scientific research requires a fundamental reconsideration of all talk about the immutability of God. The authors of the present volume have stepped up to meet this challenge. The

essays stem from the 2013 annual meeting of the "Interkonfessioneller Theologischer Arbeitskreis" (Interconfessional Theological Working Group).

Paul Tillichs vieldimensionale Anthropologie - Tabea Rösler 2014-02-25

Paul Tillich (1886-1965) zählt zu den bedeutendsten Theologen des 20. Jahrhunderts. Das Buch macht Lust auf kreatives theologisches Denken im Anschluss an Tillich und über ihn hinausgehend. Ein innovatives Personkonzept wird vorgelegt. Das Buch eröffnet so den Dialog heutiger konstruktiver Theologie, Philosophie und Ethik mit Tillichs vieldimensionaler Anthropologie.

Untouchable Bodies, Resistance, and Liberation - Joshua Samuel 2020-02-25

In *Untouchable Bodies, Resistance, and Liberation* Joshua Samuel engages in constructing an embodied comparative theology of liberation by comparing divine possessions among Hindu and Christian Dalits in South India.

Nachdenkliche Seelsorge - seelsorgliches Nachdenken - Ralph Kunz 2012-04-04

This festschrift deals with a number of themes: dreams, systemic or specialised pastoral care, the psychology of religion and counseling. It picks up on the publications of Christoph Morgenthaler, one of the most important scholars in the field during his 25-year career. The various disciplines of theology are shaped by the ideas that dominate the respective era as well as by the personalities who propagate them. This festschrift is dedicated to the Swiss theologian and psychologist Christoph Morgenthaler and his achievements. Characteristic and typical for his works are the themes of dreams, systemic pastoral care, specialised pastoral care, the psychology of religion and counseling. The contributions are connected in one way or the other to the publications of Christoph Morgenthaler. They deal directly with his thoughts and use them as impulses for their own considerations.

Soft Shepherd or Almighty Pastor - Annemie Dillen 2015-03-26

In 'Soft Shepherd or Almighty Pastor?' contributors seek to go beyond the taboo on power within pastoral contexts. They not only discuss fundamental theological and philosophical questions about power but also develop ways to prevent power abuse in pastoral context. Power is considered as omnipresent and is analyzed in its positive and negative aspects. Not only the classical associations of power over or domination are discussed in relation to ecclesial and pastoral situations, but also forms of power linked to

Process Spirituality - Bruce G Epperly 2017-11-20

What one believes about God shapes how one worships, prays, thinks, and lives. Dr. Bruce Epperly, who provided a very short introduction to process theology in *Process Theology: Embracing Adventure with God*, now provides a short and succinct guide to spiritual practices for those who want to embrace and live the adventurous spiritual life. From times of worship, to prayer, to solitude, and even to study, he provides a guide to living with a God who is deeply and intimately involved in our lives. Holiness and spirituality are not about being other-worldly. Rather, they are about being even more in the here and now than any of us may have thought possible.

Ecospirit - Laurel Kearns 2009-08-25

We hope—even as we doubt—that the environmental crisis can be controlled. Public awareness of our species' self-destructiveness as material beings in a material world is growing—but so is the destructiveness. The practical interventions needed for saving and restoring the earth will require a collective shift of such magnitude as to take on a spiritual and religious intensity. This transformation has in part already begun. Traditions of ecological theology and ecologically aware religious practice have been preparing the way for decades. Yet these traditions still remain marginal to society, academy, and church. With a fresh, transdisciplinary approach, *Ecospirit* probes the possibility of a green shift radical enough to permeate the ancient roots of our sensibility and the social sources of our practice. From new language for imagining the earth as a living ground to current constructions of nature in theology, science, and philosophy; from environmentalism's questioning of postmodern thought to a garden of green doctrines, rituals, and liturgies for contemporary religion, these original essays explore and expand our sense of how to proceed in the face of an ecological crisis that demands new thinking and acting. In the midst of planetary crisis, they activate imagination, humor, ritual, and hope.

Postkoloniale Theologien II - Andreas Nehring 2017-12-20

Postkoloniale Theologien haben sich in den letzten Jahren als innovative Neuausrichtung und kritische

Anfrage nicht nur im Feld der Interkulturellen Theologie, sondern in praktisch allen Fächern innerhalb der Theologie positioniert. Ihnen geht es um die Überwindung eurozentrischer Perspektiven, die die Wissenschaft teilweise bis heute prägen. Das Ziel der postkolonialen Theologien ist eine Dekolonisierung des Theologie-Treibens. Während der erste Band (2013) die wichtigsten Übersetzungen versammelt hat, finden sich im vorliegenden Band fundierte Beiträge zu allen theologischen Fächern. Zum ersten Mal gibt es nun für den deutschsprachigen Raum eine Bestandsaufnahme postkolonialer Theologien.

Wissenschaftlerinnen und Wissenschaftler der verschiedenen theologischen Disziplinen geben Auskunft über die Debattenlage innerhalb ihrer Fächer und loten Chancen und Grenzen postkolonialer Theologien systematisch aus.

Political Theology of the Earth - Catherine Keller 2018-10-30

Amid melting glaciers, rising waters, and spreading droughts, Earth has ceased to tolerate our pretense of mastery over it. But how can we confront climate change when political crises keep exploding in the present? Noted ecotheologian and feminist philosopher of religion Catherine Keller reads the feedback loop of political and ecological depredation as secularized apocalypse. Carl Schmitt's political theology of the sovereign exception sheds light on present ideological warfare; racial, ethnic, economic, and sexual conflict; and hubristic anthropocentrism. If the politics of exceptionalism are theological in origin, she asks, should we not enlist the world's religious communities as part of the resistance? Keller calls for dissolving the opposition between the religious and the secular in favor of a broad planetary movement for social and ecological justice. When we are confronted by populist, authoritarian right wings founded on white male Christian supremacism, we can counter with a messianically charged, often unspoken theology of the now-moment, calling for a complex new public. Such a political theology of the earth activates the world's entangled populations, joined in solidarity and committed to revolutionary solutions to the entwined crises of the Anthropocene.

On the Mystery - Catherine Keller 2007-11-01

With immediate impact and deep creativity, Catherine Keller offers this brief and unconventional introduction to theological thinking, especially as recast by process thought. Keller takes up theology itself as a quest for religious authenticity. Through a marvelous combination of brilliant writing, story, reflection, and unabashed questioning of old shibboleths, Keller redeems theology from its dry and predictable categories to reveal what has always been at the heart of the theological enterprise: a personal search for intellectually honest and credible ways of making sense of the loving mystery that encompasses even our confounding times.

Ein Finger, der auf die Gnade Gottes verweist - Anton Spreitzer 2020-04

Hans W. Frei (1922 - 1988) gilt als einer der Begründer der sog. "postliberal theology" bzw. "Yale School". Im kritischen Anschluss an K. Barth und H.R. Niebuhr sucht er Theologie im Sinne einer "generous orthodoxy" zu konzipieren. Methodisch einem "anselmischen" Denkstil verpflichtet, wird Freis Name v.a. mit seinen Arbeiten zur Bibelhermeneutik und einer narrativen Interpretation der Heiligen Schrift in Verbindung gebracht. Dabei greift er auf die traditionelle Form der typologischen Auslegung zurück und zeigt, wie sie auch heute theologisch fruchtbar gemacht werden kann.

Verletzliches Leben - Andrea Bieler 2017-05-15

Mit Verletzlichkeit ist sowohl die Bedrohung des psychischen, sozialen und somatischen Lebens gemeint als auch die Möglichkeit beziehungs- und liebesfähig zu sein. Andrea Bieler entwickelt eine leibphänomenologisch ausgerichtete Vulnerabilitätstheorie, die danach fragt, wie das Leib-Sein-Zur-Welt in fundamentaler Weise beschrieben werden kann. Dabei nimmt sie die Oszillation von Körper-Haben und Leib-Sein in den Blick sowie Phänomene, die den Leib im Zwielflicht (Ambiguität), den Raum des Pathischen (Widerfahrnisse) sowie den Möglichkeitssinn leiblichen Lebens (Potenzialität) beschreiben. Diese Nuancen fundamentaler Verletzlichkeit bettet sie in soziale Faktoren, in politische Diskurse, ethische Herausforderungen und kulturelle Repräsentationen ein. Sie stellt das Ineinander von situativer und fundamentaler Vulnerabilität als Horizont einer Theologie der Seelsorge vor, der sowohl die Frage nach der Verletzlichkeit Gottes stellt als auch die Vielfältigkeit menschlicher Vulnerabilitätsphänomene wahrnimmt. Dabei kritisiert sie die im Christentum wirksame Apatheia-Tradition und zugleich fragt sie danach, wie ein mitleidender Gott als heilsame und verwandelnde Kraft im Leben leidender Menschen verstanden werden

kann. Ihre entfaltete Vulnerabilitätstheorie bringt sie schließlich mit zentralen Themen der Seelsorgetheorie ins Gespräch (Affekte, narrative Identität und Erzählen, Erinnern und Vergessen).

Common Goods - Catherine Keller 2015-12-01

In the face of globalized ecological and economic crises, how do religion, the postsecular, and political theology reconfigure political theory and practice? As the planet warms and the chasm widens between the 1 percent and the global 99, what thinking may yet energize new alliances between religious and irreligious constituencies? This book brings together political theorists, philosophers, theologians, and scholars of religion to open discursive and material spaces in which to shape a vibrant planetary commons. Attentive to the universalizing tendencies of "the common," the contributors seek to reappropriate the term in response to the corporate logic that asserts itself as a universal solvent. In the resulting conversation, the common returns as an interlinked manifold, under the ethos of its multitudes and the ecology of its multiplicity. Beginning from what William Connolly calls the palpable "fragility of things," Common Goods assembles a transdisciplinary political theology of the Earth. With a nuance missing from both atheist and orthodox religious approaches, the contributors engage in a multivocal conversation about sovereignty, capital, ecology, and civil society. The result is an unprecedented thematic assemblage of cosmopolitics and religious diversity; of utopian space and the time of insurrection; of Christian socialism, radical democracy, and disability theory; of quantum entanglement and planetarity; of theology fleshly and political.

The Power and Vulnerability of Love - Elizabeth O'Donnell Gandolfo 2015

Gandolfo constructs a theological anthropology that begins with the condition of human vulnerability as a site to answer why human beings experience and inflict terrible suffering. This volume argues that vulnerability is a dimension of human existence that causes us great anxiety, which forms the basis for violence but also affords the possibility

Gottes Verheißung, Gottes Scheitern - Andreas Krebs 2021-06-28

Was kann uns Gottes Wirklichkeit heute noch bedeuten? Biblisch steht dafür sein Name JHWH, der, ausgehend von Ex 3,14, mit einer heiklen, wieder und wieder erneuerten Heilszusage verbunden ist. In diesen Namen konnte die theologische Tradition auch das Seinsverständnis der klassischen Metaphysik einschreiben. Deren Plausibilitätsverlust wie auch Gottes bisheriges Scheitern an der menschlichen Geschichte fordern jedoch dazu heraus, neu über Gottes Nicht-/Sein nachzudenken. Vor diesem Hintergrund entwirft der Autor eine Theologie im Horizont der offenen Gottesfrage.

The Perfectly Simple Triune God - D. Stephen Long 2016-08-01

A particularly nettlesome question is that around the relationship of the confession of God as a simple yet threefold being—the treatises of the one God and the Trinity. Although God as simple and Triune was widely accepted for over a millennium, simplicity has been widely critiqued and rejected by modern theology. The purported error is in conceiving God's unity prior to the Triune persons, an error begun by Augustine and crystallized in Aquinas. The Perfectly Simple Triune God challenges this critique and reading of Aquinas as a misunderstanding of his doctrine of God. By refusing to begin theology with God's oneness, who God is collapses into who God is for us, a loss of the biblical and dramatic character of God for us. D. Stephen Long posits that the two treatises were never independent, but inextricably related and entailing one another. Long provides a constructive rereading of Thomas Aquinas, tracing antecedents to Aquinas in the patristic tradition, and readings of him through to the Reformers, taking into account challenges to the classical tradition posed by modern and contemporary theology and philosophy to offer a robust articulation of divine Trinitarian agency for a contemporary age that adheres to broadly considered orthodox and ecumenical parameters.

Political Theology of the Earth - Catherine Keller 2018

Noted ecotheologian and feminist philosopher of religion Catherine Keller reads the feedback loop of political and ecological depredation as secularized apocalypse. She calls for dissolving the opposition between the religious and the secular in favor of a broad planetary movement for social and ecological justice.

Cloud of the Impossible - Catherine Keller 2014-11-16

The experience of the impossible churns up in our epoch whenever a collective dream turns to trauma: politically, sexually, economically, and with a certain ultimacy, ecologically. Out of an ancient theological

lineage, the figure of the cloud comes to convey possibility in the face of the impossible. An old mystical nonknowing of God now hosts a current knowledge of uncertainty, of indeterminate and interdependent outcomes, possibly catastrophic. Yet the connectivity and collectivity of social movements, of the fragile, unlikely webs of an alternative notion of existence, keep materializing--a haunting hope, densely entangled, suggesting a more convivial, relational world. Catherine Keller brings process, feminist, and ecopolitical theologies into transdisciplinary conversation with continental philosophy, the quantum entanglements of a "participatory universe," and the writings of Nicholas of Cusa, Walt Whitman, A. N. Whitehead, Gilles Deleuze, and Judith Butler, to develop a "theopoetics of nonseparable difference." Global movements, personal embroilments, religious diversity, the inextricable relations of humans and nonhumans--these phenomena, in their unsettling togetherness, are exceeding our capacity to know and manage. By staging a series of encounters between the nonseparable and the unknowable, Keller shows what can be born from our cloudiest entanglement.

Heute glaubwürdig von Gott reden: "Gott", "Mensch" und "Welt" im 21. Jahrhundert - Stefan Schütze 2014-09

Wie kann man nach dem Ende der Plausibilität traditioneller theistischer Konzepte von 'Gott', 'Welt' und 'Mensch' dennoch 'sag- und tragfähig' von 'Gott' oder dem Göttlichen reden, und die Grunderfahrungen von 'Glaube, Liebe und Hoffnung', wie sie im menschlichen Gottesglauben 'beherbergt' sind, trotz alledem bekräftigen? Im Zusammenhang dieser Fragen suchte der Autor nach Möglichkeiten alternativer Deutungen von 'Gott' und 'Religion', die auch angesichts unseres heutigen evolutionären Weltbildes plausibilisierbar, interreligiös vernetzt, kritisch vertieft, und zugleich für ihn persönlich existentiell belastbar sind. Seine theologische Abenteuerreise, die ihn zu einem nicht-theistischen oder nach-theistischen Gottesbild und zu einer kritisch gebrochenen und tastenden 'Theologie des Werdens' führte, hat er in diesem Buch dokumentiert und beschrieben. Dabei bezieht er sich neben einigen führenden liberalen deutschen religiösen Autoren u.a. auf die zeitgenössische internationale, angelsächsische und nordamerikanische theologisch-philosophische Grundlagenliteratur, deren für ihn wegweisende Impulse er vorstellt, kritisch durchdenkt, und versucht, zu einem eigenen religiösen Denkgebäude zu verweben.

Zur Zukunft der Theologie in Kirche, Universität und Gesellschaft - Gerhard Krieger 2017-01-17
Der Wissenschaftsrat hat 2010 "Empfehlungen zur Weiterentwicklung von Theologien und religionsbezogenen Wissenschaften an deutschen Hochschulen" vorgelegt. Der vorliegende Band greift diese auf und zeigt entsprechende Perspektiven auf. Dabei liegt der Fokus auf der katholischen Theologie. Darüber hinaus kommt die evangelische Theologie zu Wort. Außerdem finden Stellungnahmen aus dem Feld der jüdischen und islamischen Theologie, der islamwissenschaftlichen Fächer und der Religionswissenschaft Berücksichtigung.

The Holy Trinity—God for God and God for Us - Chung-Hyun Baik 2011-01-01

In this important book, Chung-Hyun Baik explores one of the central issues in contemporary Trinitarian theology: the relationship between the economic and immanent Trinity. Engaging a wide variety of Trinitarian theologians and contemporary philosophers, Baik offers a vital analysis of the ontological and epistemological issues that bear on a proper understanding of the doctrine of the Trinity. Noting that the meaning of mystery in the New Testament is Jesus Christ himself, Baik argues that, in order to rightly approach the question of the relationship between the immanent and the economic Trinity, it is necessary to understand the mystery of the divine being as centered in Christ himself. Moreover, Christ is not merely a device for resolving epistemological or ontological tensions, but rather the fullness of the divine mystery, and as such, must be determinative of all such theological and philosophical questions.

Schöpfung durch Verlust - Hildegund Keul 2021-11-22

Die menschliche Verwundbarkeit stellt eine unerhörte Macht dar im persönlichen und politischen, sozialen und ökonomischen, kulturellen und religiösen Leben. Wie menschliche Gemeinschaften mit dieser Vulnerabilität umgehen, ist gesellschaftlich relevant und zugleich prekär. Denn Vulnerabilität fordert zum Handeln auf. Sie setzt destruktive und kreative Kräfte frei. Die DFG-Forschungsstudie "Schöpfung durch Verlust Band II" liefert einen theologischen Beitrag zur interdisziplinären Vulnerabilitätsforschung. Sie führt die nach Michel de Certeau (1925-1986) benannte Methodik der Heterologie weiter und befragt die Gründungsnarrative des Christentums nach ihrem vulnerabilitätstheoretischen Gehalt. Wo tritt das Agency-

Potential der Vulnerabilität zutage? Welche Alternative eröffnet sich zu jener gefährlichen Vulneranz, die das Vulnerabilitätsdispositiv persönlich und gesellschaftlich birgt?

Patience—A Theological Exploration - Paul Dafydd Jones 2022-11-17

What does it mean to exercise patience? What does it mean to endure, to wait, and to persevere--and, on other occasions, to reject patience in favor of resistance, haste, and disruptive action? And what might it mean to describe God as patient? Might patience play a leading role in a Christian account of God's creative work, God's relationship to ancient Israel, God's governance of history, and God's saving activity? The first instalment of *Patience-A Theological Exploration* engages these questions in searching, imaginative, and sometimes surprising ways. Following reflections on the biblical witness and the nature of constructive theological inquiry, its interpretative chapters engage landmark works by a number of ancient, medieval, modern, and contemporary authors, disclosing both the promise and peril of talk about patience. *Patience* stands at the center of this innovative account of God's creative work, God's relationship with ancient Israel, creaturely sin, scripture, and God's broader providential and salvific purposes.

Götzen, Mächte und Gewalten - Martin Hailer 2008

Bei genauerem Hinsehen ist in der Bibel viel von Göttern, Götzen, Mächten, Gewalten und Dämonen zu lesen. Oft wird gesagt, dass es sich dabei um mythologische Reste handele, die den heutigen Bibelleser eher irritieren als bereichern. Martin Hailer widerlegt diese Meinung und hilft der biblischen Theologie damit aus einer Verlegenheit. Sein Argument: Es gab und gibt Größen, die die Bibel z.B. Götzen oder Mächte nennt. Diese bestimmen das Leben der Menschen auch heute, manchmal bereichernd, zumeist aber bedrängend oder gar vernichtend. Der christliche Glaube aber bekennt, dass Gottes Macht diese Mächte überwunden hat und weist Wege, wie diese Überwindung im alltäglichen Leben erfahrbar ist. Hailer zeigt prinzipiell und durch Beispiele, wie die wirklichkeiterschließende Rede von der Macht in der Bibel funktioniert. Von der Macht der Mächte könne erst im Gegenüber zur Macht Gottes recht gesprochen werden, so der Autor. Dabei gehe es vor allem um die Denkfigur, dass Gott die Macht der Mächte gebrochen und besiegt hat und es in seinem Machtbereich Freiheit von ihnen gibt. Das Buch unterbreitet mit der Rede vom Machtwechsel einen Vorschlag, wie diese Denkfigur zu verstehen ist - und bietet Ideen für die Predigtvorbereitung und die Selbstreflexion interessierter Zeitgenossen.

Out of the Ashes - Kenneth W. Arthur 2017-08-10

This book seeks to help those who doubt or can no longer believe what they've been taught about Christianity that they don't have to abandon their faith. Kenneth Arthur challenges traditional thinking and helps the reader move beyond fundamentalism by thoughtfully reflecting on theological alternatives. His life has truly been a pilgrimage, a search for meaning and purpose that includes belief and behavior as well as belonging, so he proposes a constructive theology based on his own experiences and education in conjunction with the Bible, well known theologians, and other sources of revelation. Discussion questions at the end of each chapter invite conversation and provide a helpful resource for small groups.

Theologie - gendergerecht - Christian Ströbele 2021-09-06

Islam wie Christentum definieren Geschlechterrollen und Geschlechterbeziehungen. Inwiefern haben sie in ihrer Geschichte und mittels ihrer Schriften zur Festschreibung von ungleichen Geschlechterrollen und ungerechten Geschlechterordnungen beigetragen? Wie können gendertheologische Revisionen der heiligen Schriften, der Religionsgeschichte und ihrer rechtlichen bzw. dogmatischen Festlegungen neue Sichtweisen auf die aktuelle Frage nach der Bedeutung von Geschlecht und Geschlechterverhältnissen freilegen?

Das Reine und das Vermischte - 15 Jahre danach - Ines Keller 2015

Seit dem Erscheinen des ersten Bandes "Das Reine und das Vermischte - Die deutschsprachige Presse über Andere und Anderssein am Beispiel der Sorben" in der Reihe ›Hybride Welten‹ sind 15 Jahre vergangen. Zugleich feierte Elka Tschernokoshewa - Autorin des Bandes, Herausgeberin der Reihe und langjährige Leiterin der Abteilung Empirische Kulturforschung/Volkskunde/Kulturwissenschaften am Sorbischen Institut Bautzen - im Januar 2015 ihren 65. Geburtstag. Die Festschrift ›Das Reine und das Vermischte - 15 Jahre danach‹ versammelt mehr als 30 Beiträge von Weggefährtinnen und Weggefährten aus der Lausitz und anderen Teilen Deutschlands sowie aus Großbritannien, Russland, Bulgarien, Slowenien, Taiwan, der Schweiz und Österreich. Die Themenfelder entsprechen dabei der Vielseitigkeit von Elka

Tschernokoshewas Beziehungsgeflecht: Sie nähern sich philosophisch hybriden Weltbildern, bündeln sinnesübergreifend Überlegungen aus ästhetischkünstlerischer Perspektive, behandeln zu überwindende Dichotomien der Gender-Problematik und sie schaffen neues Wissen durch transkulturelle Vergleiche sowie anwendungsorientierte Interpretationen des hybridologischen Theoriegebäudes.

God and Nature - Curtis L. Thompson 2012-03-29

The current religion and science dialogue begs for greater clarity on the relation of God to nature. In *God and Nature* two scholars who embrace contemporary insights from science and religion explore the complexities of this debate. As the narrative unfolds, classical and contemporary thinkers are engaged as discussion partners in articulating a philosophical theology of nature. Conceptual pairs, in which two concepts play off of each other, provide the structure for each of the seven chapters, with usually the first concept being more scientific in character and the second more religious in tone. These pairs of concepts—from chronology and creation to creativity and creator-help to thematize and structure the progressing narrative. Within each chapter the two concepts are first investigated independently, then interdependently, and finally in relation to the divine. At the story's completion nature has emerged as alive with possibility that is as alluring as the actuality it evokes. Envisioned is a divine Creator who works in and through the possibility of creation to lure it into fuller manifestations via creative transformation.

Agamben and Theology - Colby Dickinson 2011-06-30

>

Gottes schwache Macht - Rebekka A. Klein 2017-05-01

Das Streben nach Souveränität ist in der Spätmoderne in die Krise geraten. Auch in der Theologie wird nicht mehr ungebrochen von Gottes souveräner Herrschaft geredet. Ins Zentrum von Gottes Gottsein hat

die Theologie nach Auschwitz den ohnmächtig Gekreuzigten gerückt. Doch die dialektische Überwindung der Allmacht durch die Ohnmacht wird im Diskurs der nachmetaphysischen Religionsphilosophie durch die Vorstellung einer "weak force" unterlaufen. Das Nachdenken über die schwache Macht Gottes und ihre subversive Kraft soll neue Deutungspotenziale für die säkulare Gesellschaft freilegen. Die Beiträge dieses Bandes suchen das Motiv der schwachen Macht konstruktiv und kritisch für die Theologie weiterzudenken. Mit Beiträgen von Jakob Deibl, Ferdinando Menga, Alexander Massmann, Rasmus Nagel, Philipp Schlögl, Jonas Erulo, Rebekka A. Klein, Martin Hailer, Philipp David, Hartmut von Sass, Hanna Reichel, Katharina Opalka, Friedhelm Meier und Friederike Rass. [God's Weak Force. Alternatives to the Notions of God's Omnipotence and Powerlessness] The aspiration for sovereignty has got into crisis in late modernity. In the field of theology too one does not talk any longer unabatedly about God's sovereign power. Reflecting on God as being God, theology after Auschwitz made the powerless crucified One the focus of its attention. But the dialectical overcoming of omnipotence through powerlessness is being undermined in the discourse of post-metaphysical philosophy of religion by the notion of a weak force. The reflections on God's weak force and its subversive power are intended to open up new spaces of interpretation for the secular society. The aim of the contributions in this book is to rethink the motif of the weak force theologically in a constructive and critical way.

A Companion to Philosophy of Religion - Charles Taliaferro 2010-04-12

In 85 new and updated essays, this comprehensive volume provides an authoritative guide to the philosophy of religion. Includes contributions from established philosophers and rising stars 22 new entries have now been added, and all material from the previous edition has been updated and reorganized Broad coverage spans the areas of world religions, theism, atheism, , the problem of evil, science and religion, and ethics